

**HILLSDALE COUNTY PLANNING COMMISSION**

**AGENDA**

**Monday, November 16, 2015**

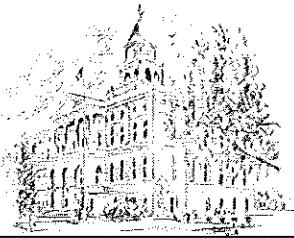
**1:30 p.m.**

Hillsdale County ISD Administration Building - 310 W. Bacon St - Hillsdale, Michigan 49242

- 1. Call to Order**
- 2. Roll Call**
- 3. Approval of Minutes (September 21, 2015)**
- 4. Approval of Agenda**
- 5. Public Comment**
- 6. Public Hearings**
- 7. Unfinished Business**
- 8. New Business**
  - a. 2016 Budget Request
- 9. Any other Business/on-going business**
- 10. Public Comment**
- 11. Communications**
  - a. Hillsdale Township: Proposed Draft of Hillsdale Township Master Plan 2015
  - b. City of Litchfield: Notice of Intent to prepare a new edition of the City of Litchfield Master Plan
- 12. Adjournment**

HILLSDALE COUNTY BOARD OF COMMISSIONERS  
29 NORTH HOWELL  
SECOND FLOOR  
HILLSDALE MI 49242

PHONE 517-437-3932 FAX 517-437-3138 [commissioners@co.hillsdale.mi.us](mailto:commissioners@co.hillsdale.mi.us)  
[www.co.hillsdale.mi.us](http://www.co.hillsdale.mi.us)



Mark E. Wiley, Chair  
Management &  
Personnel

Andy Welden,  
Vice Chair  
Finance

Ruth Brown  
Facilities &  
Technology,  
Economic  
Development

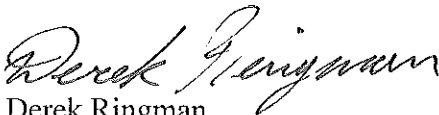
John Burtka  
Public Safety &  
Judiciary

Bruce Caswell  
Human Services

Department Heads and Elected Officials,

It is time for us to begin preparation for the 2016 budget. Times are once again tight, and we would like to keep 2016 expenditures similar to 2015 with exception to the negotiated salary and wage increases per resolutions 13-151 and 14-103 and each of the union contracts. These scheduled salary and wage increases and their accompanied fringes will accumulate to approximately \$100,000, and will consume the majority of any additional revenue we see year over year.

Sincerely,

  
Derek Ringman

Derek Ringman  
County Finance Manager



Andy Welden  
Finance Chair, County Commission

GL NUMBER	DESCRIPTION	2014 ACTIVITY	2015 AMENDED BUDGET	2015 ACTIVITY THRU 07/31/15	2016 REQUESTED BUDGET	2016 PROPOSED BUDGET
Dept 721-PLANNING COMMISSION						
101.00-721-707.000	PER DIEM- PLANNING					
101.00-721-715.000	FICA					
101.00-721-716.000	MEDICARE					
101.00-721-727.000	OFFICE SUPPLIES		20.00			
101.00-721-729.000	POSTAGE		100.00			
101.00-721-810.000	MEMBERSHIPS & DUES					
101.00-721-860.000	TRAVEL/MILEAGE		50.00			
101.00-721-861.000	SEMINARS & EDUCATION		630.00			
101.00-721-862.000	SPECIAL PROJECTS					
101.00-721-900.000	ADVERTISING		160.00			
101.00-721-901.000	PRINTING & BINDING					
101.00-721-956.000	MISCELLANEOUS EXPENSE					
Totals for dept 721-PLANNING COMMISSION			960.00			

COPY

Hillsdale Township

Hillsdale County

PO Box 181

1469 North Lake Wilson Road

Hillsdale, MI 49242

(517) 437-7420

Supervisor – Jackie Sullivan

Clerk – James Marsh

Treasurer – Kelly Lantis

Trustee – Rick Emery

Trustee – Charles Keefer

September 14, 2015

Re: Proposed Draft of Hillsdale Township Master Plan 2015

This letter is to inform you that the Hillsdale Township Planning Commission is updating the Hillsdale Township Master Plan. We are informing our neighboring local governments with the draft of our Master Plan, in accordance with PA 33 of 2008. As per PA 33 of 2008, Hillsdale Township will hold a public hearing of the proposed Master Plan on Monday, September 21, 2015 at 6:30pm. It will be held at the Hillsdale Township Hall, 1469 North Lake Wilson Road, Hillsdale, MI 49242. The purpose of the hearing is to receive comments from interested persons on a proposal by the Planning Commission to recommend the updated Master Plan. Written comments may be sent to Planning Commission, 2210 North Lake Wilson Road, Hillsdale, MI 49242. The proposed Master Plan is also available on the Township's website <http://www.hillsdalecounty.info> under the "local government" menu. The direct link is: <http://www.hillsdalecounty.info/government405838.asp>. You are also invited to obtain a copy of the Master Plan in a PDF format or printed format and may do so by contacting the Township Clerk at (517)439-1012.

Sincerely,



James Marsh, Clerk



## CITY OF LITCHFIELD

"COMMUNITY OF ECONOMIC EXCELLENCE"

221 Jonesville Street • Litchfield, Michigan 49252 • (517) 542-2921

### Notice of Intent

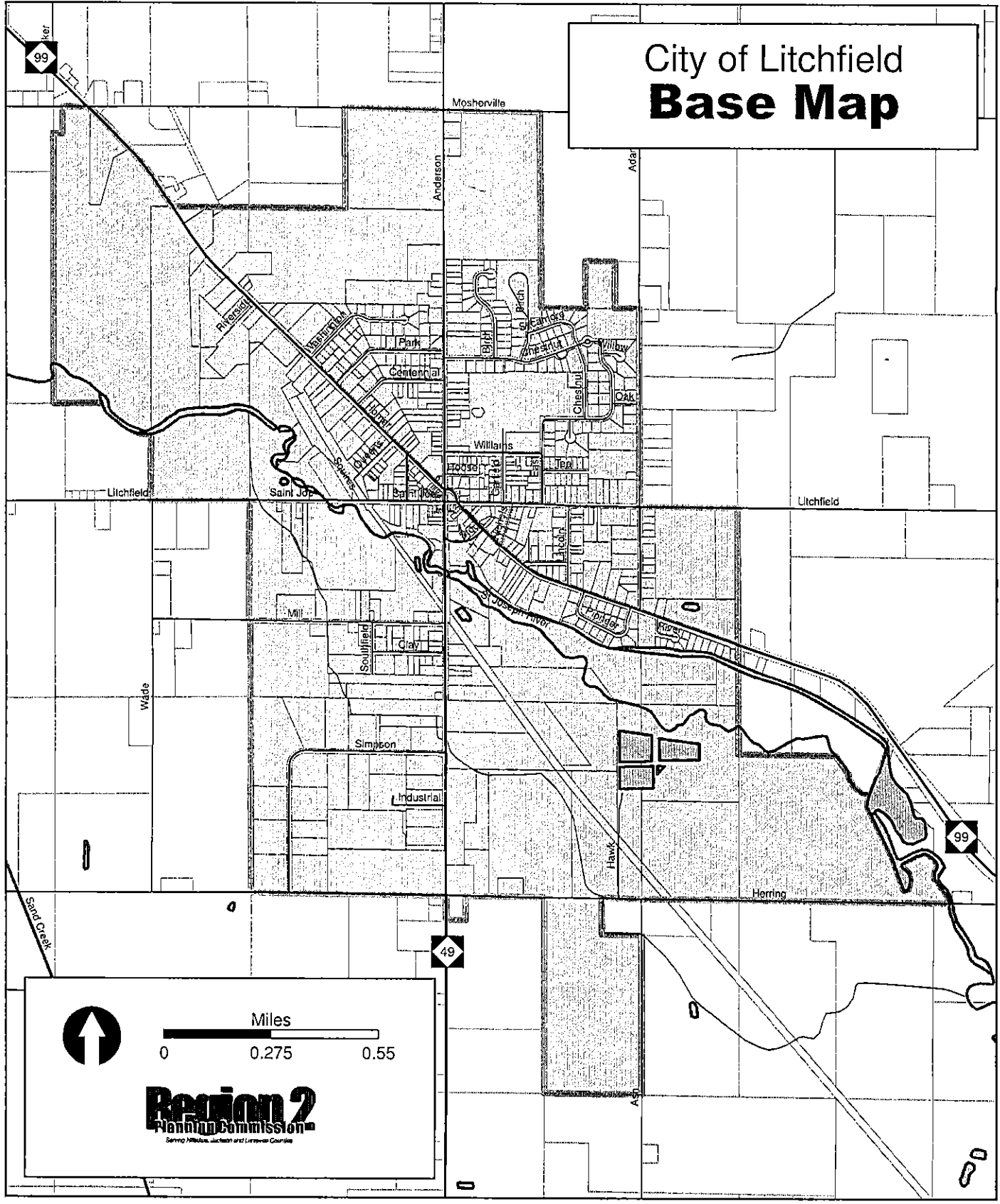
The City of Litchfield, Hillsdale County, Michigan, announces its intent to prepare a new edition of the *City of Litchfield Master Plan*. The following local governments, utilities, and railroads are receiving this notice of intent as required by Section 39 of the *Michigan Planning Enabling Act* (MCL 125.3839).

- Litchfield Township
- Region 2 Planning Commission
- Hillsdale County Planning Commission
- Consumers Energy
- Semco Energy
- CenturyLink
- Charter Communications
- Michigan Department of Transportation
- Michigan Department of Transportation, Jackson TSC
- Hillsdale County Road Commission


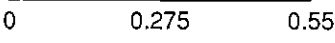
Once completed, the new edition of the *City of Litchfield Master Plan* will include: (1) expanded chapters/sections regarding the introduction, location, natural resources; (2) updated sections/appendices regarding demographics, municipal facilities and services, transportation, parks and recreation, goals and objectives, and community survey; (3) new sections/appendices regarding intergovernmental relations, community policies and plan, and zoning plan; as well as (4) new mapping. The City of Litchfield Planning Commission requests your cooperation throughout the planning process and your comments once the draft plan is developed. Thank you!

The City of Litchfield may elect to utilize electronic mail and/or its website for future submittals regarding the new edition of the *City of Litchfield Master Plan* required under section 41 or 43 of the [Michigan Planning Enabling Act](#). Please notify Mrs. Susan Ballinger in writing if you prefer to receive hard copies of future communications. Other questions and comments should also be directed to Mrs. Ballinger. Her contact information is listed below:

Susan H. Ballinger, CMMC, MiCPT  
City of Litchfield Clerk  
PO Box 236  
Litchfield, MI 49252  
(517) 542-2921  
[clerk@cityoflitchfield.org](mailto:clerk@cityoflitchfield.org)



City of Litchfield  
**Base Map**


Miles  
  
 0      0.275      0.55  
**Region 2**  
 Planning Commission  
Serving Illinois, Jackson and Linn Counties

**Legend**